CONTRACT DATA REQUIREMENTS LIST
(1 Data Item)

Form Approved
OMB No. 0704-0188

Public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Department of Defence, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington, DC 20503. Please DO NOT RETURN your form to either of these addresses. Send completed form to the Goverment-Issuing Contracting Officer for the Contract/PR No. listed in Block E.

A. CONTRACT LINE ITEM NO.	B. EXHIBIT	C. CATEGORY
	C	TDP TM OTHER MGMT

D. SYSTEM / ITEM	E. CONTRACT / PR NO.	F. CONTRACTOR
DESP II LGF-04-054	FD2020-04-68958	

1. DATA ITEM NO.	2. TITLE OF DATA ITEM	3. SUBTITLE
C001	Status Report	See Block 16

4. AUTHORITY (Data Acquisition Document No.)	5. CONTRACT REFERENCE	6. REQUIRING OFFICE
DI-MGMT-80368/T	PWS Paragraph: 2.5	OO-ALC/LGKF

7. DD 250 REQ	9. DIST STATEMENT REQUIRED	10. FREQUENCY	12. DATE OF FIRST SUBMISSION
LT	B	SEMIA	BLK 16
8. APP CODE		**11. AS OF DATE**	**13. DATE OF SUBSEQUENT SUBMISSION**
		BLK 16	BLK 16

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

16. REMARKS

1. Block 3: Funding Actions and Small Business Participation Data.

2. Block 4: Electronic format in Microsoft Excel, using template provided by the DESP Contract Office. The reports shall be cumulative. The report shall include each funded contracting action during the reporting period. One contracting action per line.

3. Block 9: Distribution Statement B: Limited to US Government Agencies.

4. BLocks 10, 11, 12, 13: Reports shall be submitted on 1 November and 1 May.

5. Block 14: Email to DESP II Contracting Officer listed in the Users Guide and the Small Business office at OO-ALC.

14. DISTRIBUTION

a. ADDRESSEE	b. COPIES: Draft	Final: Reg	Final: Repro
BLK 16			
15. TOTAL ------>	0	0	0

G. PREPARED BY	H. DATE	I. APPROVED BY	J. DATE
DENA WOODLING F-16 DATA MANAGER	02 Sep 04	MARNELL HOOVER PROGRAM MANAGER	02 Sep 04

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